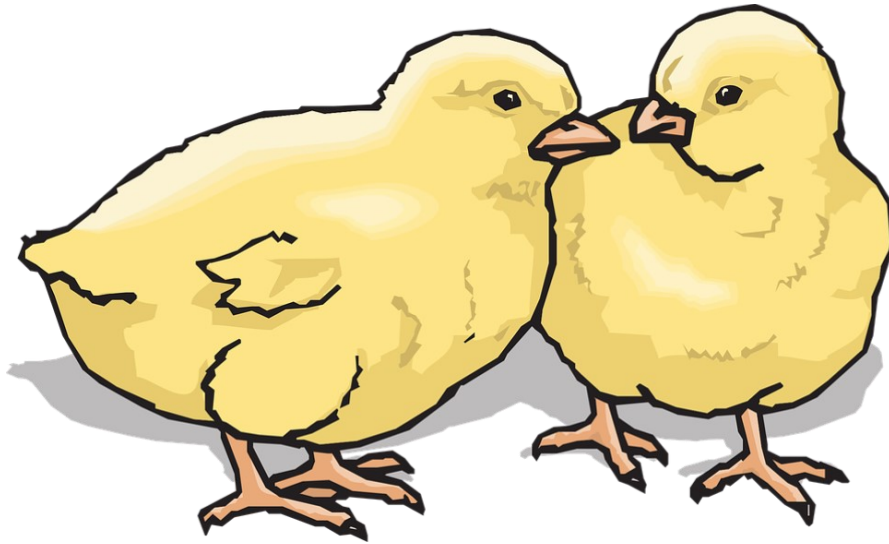# Henderson County
4-H Poultry Record Book

4-H Member Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

School: _____

Grade: _____

Instructions for Poultry Record Book

The Henderson County 4-H Poultry Record Book is for 4-H members who wish to be recognized in peer competition for outstanding project work. Completion of this book is not a requirement but is highly encouraged. A Record Book Contest will be conducted at the conclusion of the project. These instructions are to help in the completion of the record book. An electronic copy of this project record book can be found online on our website.

Chickens may NOT be sold until *after* the 4-H Poultry Show and Sale in September.**

The record book may be turned in as is or may be turned in with binder. The record book should include the sections as listed in the table of contents and be assembled in the following order:

1. **Cover****

    Not required to have additional cover for record book, but welcome to add.

2. **Table of Contents**

    A single sheet of paper list the sections of your record book (ONLY needed if binder is included). These sections should be:

    a. Henderson County 4-H Poultry Project Plan - Thinking Ahead

    b. Animal Records

    c. Expense Record

    d. Income Record

    e. Daily Egg Record

    f. Work Record

    g. Mortality Record for Pullet Growing

    h. Final Report Form and Financial Statement

    i. Project Story

    j. Pictures

A division page should be made for each section. Tabs may be used on these division pages to help in locating the different sections. The tabs should be recessed inside the portfolio cover to prevent tabs from tearing off .

All forms should be legible, whether handwritten or typed.

Expense Record

Record any expenses and at the end of the year/project total up the column to determine your total expenses. Remember to record all expenses from the cost of the chickens to feed, equipment and even egg cartons.

Date	Description and Amount	Cost
2/10	*Purchased 15 black sex link chickens (Example)*	*$25.00*
	Total	$

Income Record

Record any income and at the end of the year/project total up the column to determine your net income. Remember to record all income from the sale of eggs (if applicable).

Date	Description and Amount	Cost
8/12	*Sold 2 dozen eggs (Example)*	*$4.00*
	Total	$

Work Record

Record the time (hours or minutes) that you worked with your chickens. This includes time spent building the chicken house, feeding, cleaning the house and gathering eggs.

Date	Description of Work	Hours Spent
3/2	Built chicken house	6
	Total	

Work Record (Cont.)

Record the time (hours or minutes) that you worked with your chickens. This includes time spent building the chicken house, feeding, cleaning the house and gathering eggs.

Date	Description of Work	Hours Spent
	Total	

Mortality Record for Pullet Growing

	April	May	June	July	August	September	*TOTAL*
Number of Chickens Died							

Why do you think your bird died? What is something you could change to prevent this from happening again?

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Final Report Form & Financial Statement

Date Project Started _____20_____   Date Project Ended_____20____

Expenses/Losses:

Chicks…………………………No. ____25____.........Cost $_____55.75_____

Expense (Page 4)………………………………....Cost $_____

Value of Loss Birds …………………………...Cost $_____

Pullets returned to county show and sale (6)……..Cost $_____

TOTAL EXPENSES…………...$_____

Receipts/Income:

Pullets kept for egg production …………………..Cost $_____

Eggs Sold………………………………………….Cost $_____

Sale of chickens *(after 4-H show & sale ONLY)* ….......Cost $_____

TOTAL RECEIPTS……………$_____

TOTAL RECEIPTS/INCOME……………$_____

-   TOTAL EXPENSES…………...$_____

Net Loss or Gain ……………$_____

Project Story

Describe the highlights of your project. Write about preparing to bring your chicks home, what it was like to watch them grow, how you took care of the birds and what you learned through caring for them.

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Picture Page

Photographs should be included to illustrate the highlights of the poultry project. They may be individual photos or sequence. They may show honors and recognition received, special practices followed and start-to-finish progress. Photographs must be limited to two 8 1/2 x 11 inch pages. Photos may be mounted flat to the page or printed on the page. They should appear only on one side of the page. Do not enclose the pictures in protective sleeves.